

SniperWeek 2027

St. Petersburg, Florida

Count me in!

— Registration/Payment Deadline is April 7, 2027. No refunds after this date. —

NAME _____ PARTNER _____
EMAIL ADDRESS _____ PHONE () _____ ☐ office
(IMPORTANT: Please provide attendee's email, as all correspondence is done via email.) ☐ home
AGENCY / POSITION _____ / _____ ☐ cell
SWAT EXPERIENCE _____

COMPETITORS ONLY — SNIPER WEAPON _____ T-SHIRT SIZE _____

SATURDAY **SUBWAY** LUNCH: BEEF ☐ TURKEY ☐ HAM ☐ COMBO ☐ TUNA ☐ NO LUNCH ☐

ATTENDING: SEMINAR ☐ CHALLENGE ☐ PAYMENT AMOUNT \$ _____

One person per form. REGISTRATION IS NOT CONFIRMED UNTIL PAYMENT IS RECEIVED.

CREDIT CARD # _____ EXP _____ / CVV _____

NAME ON CARD _____

BILLING ADDRESS _____

Questions: (863) 385-7835 • Email form with credit card payment to: info@americansniper.org

Seminar – \$275 • Challenge – \$225 • All 4 Days – \$450 (per person)

SWAT/Sniper Seminar

April 28 & 29, 2027

The American Sniper Association will be hosting its annual Educational SWAT/ Sniper Seminar. It will be held at the **St Petersburg Marriott Clearwater, 12600 Roosevelt Rd, St. Petersburg, FL 33716.**

This seminar will feature lectures and presentations of special interest to snipers, SWAT personnel and supervisors. Operational reviews, equipment, team management, camouflage, urban sniper tactics, legal issues and case studies are all topics which have previously been addressed in this forum.

Attendance is open to any current police and/or military personnel who have an interest.

All attendees will receive a certificate of training.

Product vendors will also be on hand to display the latest in tactical equipment.

A delicious buffet lunch, complete with salad, main, and dessert will be served each day and is included in the registration fee.

Check-in will begin at 8:00 AM, outside the main hall. All attendees should be prepared to produce valid, agency identification on request at check-in.



Accommodations for guests are being provided by **St. Petersburg Marriott Clearwater, (727) 572-7800.** There is a link on our website for the group rate—**\$152/night for Standard room, \$173/night for Double Queen room, and \$199/night for King Suite with extra pullout sofa bed.** Group rate is available through April 13, and the number of queen (double) rooms is limited, so don't delay securing your room.

ASA Team Challenge

April 30 & May 1, 2027

This is the only event of its kind in the nation. The Challenge will be held at the **Wyoming Antelope Club of Florida, 3700 - 126 Avenue N, Clearwater, FL 33762, www.antelopeclub.org.**

Sniper/Observer teams will compete head-to-head in a very challenging series of events that have historically served as a comprehensive training exercise and proven to be great fun. These courses will test and validate the team's overall sniping skills, including judgement, teamwork, tactics and shooting under induced stress.

*Participation is open only to active, certified, police SWAT team and military personnel, and supervisors. Spectators allowed.**

The course will be physically and mentally demanding and shooters should be in good condition.

The Challenge will consist of two-man sniper/observer teams. Any single snipers who enter will be paired up as available. **There is a 60 team limit, so early registration is recommended.**

All participants in the tournament will receive a commemorative T-shirt. Prizes and trophies will be awarded to the top five teams.

All shooters will be expected to adhere to strict safety policies throughout the tournament.

Lupton's BBQ lunch is provided on Friday and **SUBWAY** boxed lunch on Saturday. If you have any questions about SniperWeek, please contact us at (863) 385-7835.

***Spectators for the Challenge must be at least 18 years old and are not included in our meal headcount.**